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Pastor Sandy's Sunday Morning Notes Pastor Sandy 03/23/2025

"A Pre- Planned Ending"

ABRAHAM: THE MOVIE Rated BC

God - His Son - the Rapture and the Bride

Starring

Abraham as God

Sarah as Mary

Isaac as the Son

Eliazer as the Holy Spirit

Rebekah as the Bride the Church

 The Story begins with understanding Genesis 15:1-2 After these things the word of the LORD came to Abram in a vision, saying, "Do not be afraid, Abram. I [am] your shield, your exceedingly great reward."

But Abram said, "Lord GOD, what will You give me, seeing I go childless, and the heir of my house [is] Eliezer of Damascus?"

אליעזר 'Eliy`ezer in Hebrew means God's Helper

Jhn 15:26 "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. (the Holy Spirit)

Now that we have understanding of Eliezer the story continues.

2. Genesis 18:9-11

Gen Then they said to him, "Where [is] Sarah your wife?" So he said, "Here, in the tent." 18:9



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Gen 18:10 And He said, "I will certainly return to you according to the time of life, and behold, Sarah your wife shall have a son." (Sarah was listening in the tent door which [was] behind him.)

Gen Now Abraham and Sarah were old, well advanced in age; [and] Sarah 18:11 had passed the age of childbearing.

Here we have a miracle birth that only God could produce.

Genesis 21:2-5

For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him.

And Abraham called the name of his son who was born to him--whom Sarah bore to him--Isaac.

Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

Abraham was one hundred years old when his son Isaac was born to him.

1. Genesis 22:2-14

Then He said, "Take now your son, your only [son] Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."

So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him.

Then on the **third day** Abraham lifted his eyes and saw the place afar off. And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you."

So Abraham took the wood of the burnt offering and laid [it] on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together.

But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where [is] the lamb for a burnt offering?"

And Abraham said, "My son, God will **provide** for Himself the lamb for a burnt offering." So the two of them went together

Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood.

And Abraham stretched out his hand and took the knife to slay his son.



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But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am."

And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only [son], from Me."

Let's look at this the **only son** of Abraham is going to die as a sacrifice. God gave his **Only Son** Jesus as a sacrifice.

Abraham son was to die on **Mt. Moriah** the same Mountain that was called **Mt. Calvary** when Jesus was sacrificed.

This all happened on the **third day**. So Isaac's life was given back to him on the third day. Jesus received his life back on the **third day**.

And Abraham said, "My son, God will **provide** for Himself the lamb for a burnt offering." So the two of them went together.

God will **provide** this will be explained at the end of the study.

BIG Question - Is Jesus Christ resurrection the end of His story? ANSWER - NO!

So let's continue the Movie...

4. Genesis 24:2-4

"and I will make you swear by the LORD, the God of heaven and the God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell; So Abraham said to the oldest servant of his house, who ruled over all that he had, "Please, put your hand under my thigh,

"but you shall go to my country and to my family, and take a wife for my son Isaac."

So who is this oldest servant who rules over all that Abraham has.

Remember Genesis 15:1-2

After these things the word of the LORD came to Abram in a vision, saying, "Do not be afraid, Abram. I [am] your shield, your exceedingly great reward."

But Abram said, "Lord GOD, what will You give me, seeing I go childless, and the heir of my house [is] Eliezer of Damascus?"

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Jhn 15:26 But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. (the Holy Spirit)

So Abraham just like God; is asking the Helper (the Holy Spirit) to go and bring a Bride back to his Son.

Therefore the whole reason the Holy Spirit is in the world is to find a wife for God's Son who was sacrificed and came back to life on the third day.

Genesis 24:5-66 tells us of the Holy Spirit's adventure of finding a Bride.

First he finds Rebekah by the well. represented in Hebrew means Hitched her name is where we get the term "tie the knot"

When he meets the family he tells them all about Abraham and his son, trying to convince the young woman to come back and marry Isaac

Gen 24:35

"The LORD has blessed my master greatly, and he has become great; and He has given him flocks and herds, silver and gold, male and female servants, and camels and donkeys.

First he starts by telling them about the wealth of his Master Abraham. Eliezer gives her gifts trying to convince her to go back and marry Isaac. When her Father decides she can go and marry Isaac. Eliezer does not take her back until she agrees to marry.

We have to accept the invitation.

Gen

Then Rebekah and her maids arose, and they rode on the camels and 24:61 followed the man. So the servant took Rebekah and departed.

> Just a thought of mine I think Eliezer helped her to get on the camel. So she had to be lifted up from the earth in order to ride back with the Holy Spirit and meet her Husband who she had never seen.

Sounds like the church who has agreed to marry a man we have never seen.

Gen Now Isaac came from the way of Beer Lahai Roi, for he

24:62 dwelt in the South.



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באר לחי ראי Bĕ'er la-Chay Ro'iy - Well of the Life I see

In the land of living water where Jesus our life giver has made us alive.

Gen And Isaac went out to meditate in the field in the evening; 24:63 and he lifted his eyes and looked, and there, the camels [were] coming.

Isaac goes out to meditate not meet his bride. No one knows the day or hour only the Father. In a Jewish marriage the father plans and calls the day of the wedding. The son does not know the day.

Gen 24:64 Then Rebekah lifted her eyes, and when she saw Isaac she dismounted from her camel;

Gen	for she had said to the servant, "Who [is] this man walking in
24:65	the field to meet us?" The servant said, "It [is] my master."
	So she took a veil and covered herself.

- Gen And the servant told Isaac all the things that he had 24:66 done.
- Gen Then Isaac brought her into his mother Sarah's tent; and he took Rebekah and she became his wife, and he loved her. So Isaac was comforted after his mother's [death].

The End

We just saw the mother having a miracle child (Mary-Sarah); the Father sacrifice his Son (Abraham-God); His Son resurrects back to life on the third day (Isaac-Jesus); Then the Son disappears not to been seen until the wedding. We saw the Holy Spirit (Eliezer-Holy Spirit). Go to earth and convince the bride (Church-Rebekah) to marry the Son (Jesus Christ-Isaac). We saw the Bride accept the invitation; Last we saw the Holy Spirit take the Bride back to the Master to marry his Son.

Back to my Promise

Gen 22:8 And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together. God will provide this will be explained at the end of the study.



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Here is the same Scripture in Hebrew

וַיֹּאמֶר אַבְרָהָם אֱלֹהִים יִרְאֶה־לּוֹ הַשֶּׂה לְעֹלָה וַיִּלְכוּ שְׁנִיהֶם יַחְדָּו: בְּנִי

Provide is a word that is not used in this Scripture...they took the word Y'Roah future tense meaning to appear or see.

In Hebrew it read "My son, God will appear or be seen "Himself" as the lamb for a burnt offering."

The Father and the Son are One.

(Niphal)- to appear, present oneself

(Qal)- to see

קלְסַפּ Lesopek to provide



Soldiers For Christ Global Community Church

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For Your NOTEs
